## EXHIBITOR APPLICATION FORM



|  |  |  |  | _    |       |      | _     |       |      | _              |   |          |       |      |      |   |                               |                               |      |      |                                  |                                |  |  |      |      |        |        | Z      | U    | 1 .  | 2    |
|--|--|--|--|------|-------|------|-------|-------|------|----------------|---|----------|-------|------|------|---|-------------------------------|-------------------------------|------|------|----------------------------------|--------------------------------|--|--|------|------|--------|--------|--------|------|------|------|
| Company M  | Name                                     |  |  |      |       |      |       |       |      |                |   |          |       |      |      |   |                               |                               |      |      |                                  |                                |  |  |      |      |        |        |        |      |      |      |
| Address  |  |  |  |      |       |      |       |       |      |                |   |          |       |      |      |   |                               |                               |      |      |                                  |                                |  |  |      |      |        |        |        |      |      |      |
|  |  |  |  |      |       |      |       |       |      |                |   |          |       |      |      |   |                               |                               |      |      |                                  |                                |  |  |      |      |        |        |        |      |      |      |
|  |  |  |  |      |       |      |       |       |      |                |   |          |       |      |      |   |                               | <u> </u>                      | 1    | ax   |                                  | _                              |  |  |      |      |        |        | $\Box$ |      |      | 一    |
| Telephone  |  |  | _  |      | _     |      | _     | _     |      |                |   | _        |       |      |      |   |                               |                               |      | ал   |                                  | _                              |  |  |      |      |        |        | Ш      |      | _    | _    |
| Contact person Mr/Ms   |  |  |  |      |       |      |       |       |      |                |   |          |       |      |      |   |                               |                               |      |      |                                  |                                |  |  |      |      |        |        | Ш      |      |      |      |
| Designation  |  |  |  |      |       |      |       |       |      |                |   |          |       |      |      |   |                               |                               |      |      |                                  |                                |  |  |      |      |        |        |        |      |      |      |
| Mobile   |  |  |  |      |       |      |       |       |      |                |   |          |       |      |      |   |                               |                               |      |      |                                  |                                |  |  |      |      |        |        |        |      |      |      |
| E-mail   |  |  |  |      |       |      |       |       |      |                |   |          |       |      |      |   |                               |                               |      |      |                                  |                                |  |  |      |      |        |        |        |      |      |      |
| VAT Registration No.   |  |  |  |      |       |      |       |       |      |                |   |          |       |      |      |   |                               |                               |      |      |                                  |                                |  |  |      |      |        |        |        |      |      |      |
| LOBBY  |  |  |  |      |       |      |       |       |      |                |   |          |       |      |      |   |                               |                               |      |      |                                  |                                |  |  |      |      |        |        |        |      |      |      |
| PRICING  |  |  |  |      |       |      |       |       |      | [              | Category Booth Type                     |          |       |      |      |   |                               | Price (Rs.)                   |      |      |                                  |                                |  |  |      |      | $\neg$ |        |        |      |      |      |
| INDOOR   |  |  |  |      |       |      |       |       | 1    |                | L Bare Space                            |          |       |      |      | Reserved for Official Sponsors          |                               |                               |      |      |                                  |                                |  |  |      |      |        |        |        |      |      |      |
| Category   | Booth Type                               |  | Price (Rs.)                                  |      |       |      |       |       |      |                |   |          |       |      |      |   |                               |                               |      |      |                                  |                                |  |  |      |      |        |        |        |      |      |      |
| Α  | Shell Scheme                             |  | Rs. 85,000 + 2% NBT +12% VAT for 9 Sq. Metre |      |       |      |       |       |      |                |   |          |       |      | [    | OUT DOOR - BLOCK  Category   Booth Type |                               |                               |      |      |                                  | Price (Rs.)                    |  |  |      |      |        |        |        |      |      |      |
| Α  | Bare Space                               | Rs   | Rs. 80,000 + 2% NBT +12% VAT for 9 Sq. Metre |      |       |      |       |       |      |                |   |          |       |      | +    |   | OCK 1-4 Bare Space            |                               |      |      |                                  | Rs. 250,000 + 2% NBT + 12% VAT |  |  |      |      |        |        |        |      |      |      |
| В  | Shell Scheme                             | Rs. 80,000 + 2% NBT +12% VAT for 9 Sq. Metre |  |      |       |      |       |       |      |                |   |          |       |      |      |   | OCK                           | +                             | · ·  |      |                                  |                                |  | A STATE OF THE STA |      |      |        |        |        |      |      |      |
| B Bare Space Rs. 75,000 + 2% NBT +12% VAT for 9 Sq. Metre  |  |  |  |      |       |      |       |       |      |                |   |          | Į     | ·    |      |   |                               |                               |      |      | Rs. 1,000,000 + 2% NBT + 12% VAT |                                |  |  |      |      |        |        |        |      |      |      |
| OUTDOOR  |  |  |  |      |       |      |       |       |      |                |   | CME SHOW |       |      |      |   |                               |                               |      |      |                                  |                                |  |  |      |      |        |        |        |      |      |      |
| С  | Shell Scheme                             | _  | Rs. 60,000 + 2% NBT +12% VAT for 9 Sq. Metre |      |       |      |       |       |      |                |   |          |       |      |      | Booth Type                              |                               |                               |      |      |                                  |                                | Price (Rs.)  |  |      |      |        |        |        |      |      |      |
| C Bare Space Rs. 55,000 + 2% NBT +12% VAT for 9 Sq. Metre  |  |  |  |      |       |      |       |       |      |                | Block "A" ,"F"                          |          |       |      |      |   |                               | Reserved for CME Sponsor      |      |      |                                  |                                |  |  |      |      |        |        |        |      |      |      |
| We requireSq.m of Shell Scheme / Bare Space  |  |  |  |      |       |      |       |       | -    | Block "B", "C" |   |          |       |      |      |   | Rs.500,000 + 2% NBT + 12% VAT |                               |      |      |                                  |                                |  |  |      |      |        |        |        |      |      |      |
|  | (Inde                                    | oor / Outdoor / Outdoor Blocks / CME Show)   |  |      |       |      |       |       |      |                |   |          |       |      | -    | Block "D", "E"                          |                               |                               |      |      |                                  |                                | Rs.250,000 + 2% NBT + 12% VAT<br>Rs.350,000 + 2% NBT + 12% VAT |  |      |      |        |        |        |      |      |      |
| Preferred St   | all No(s) - Option                       | 1 Option 2                                   |  |      |       |      |       |       |      |                |   |          |       |      | -    | Block "G"                               |                               |                               |      |      |                                  |                                | Rs.300,000 + 2% NBT + 12% VAT                                  |  |      |      |        |        |        |      |      |      |
| Therefore the Total Investment is Rs   |  |  |  |      |       |      |       |       | -    | Block "H", "I" |   |          |       |      |      |   |                               | Rs.250,000 + 2% NBT + 12% VAT |      |      |                                  |                                |  |  |      |      |        |        |        |      |      |      |
|  |  |  |  |      |       |      |       |       | -    | Block "J"-"U"  |   |          |       |      |      |   | +                             |                               |      |      |                                  | 10000000                       | 1000   | 5 9570.20  |      |      |        |        |        |      |      |      |
| PAYMENT DETAILS  |  |  |  |      |       |      |       |       |      | _              | Block "V" Rs.150,000 + 2% NBT + 12% VAT |          |       |      |      |   |                               |                               |      |      |                                  |                                |  |  |      |      |        |        |        |      |      |      |
| All payments should be made by cash/cheques drawn, in favour of "National Construction Association of Sri Lanka".  |  |  |  |      |       |      |       |       |      |                |   |          |       |      |      |   |                               |                               |      |      |                                  |                                |  |  |      |      |        |        |        |      |      |      |
| We understand that if our application is accepted, the application fee will be applied as the participation fee payable. We understand that the application fee is non-refundable except in the case (only) of our application being declined. If accepted, we shall pay utmost attention to booth security and understand |  |  |  |      |       |      |       |       |      |                |   |          |       |      |      |   |                               |                               |      |      |                                  |                                |  |  |      |      |        |        |        |      |      |      |
|  | idable except in t<br>security attractin |  |  |      | • •   |      |       | •     |      |                | -                                       |          |       |      |      |   |                               |                               |      | •    |                                  |                                |  |  |      |      |        | 100000 |        |      |      |      |
| "Construct   | <b>Exhibition 2012</b>                   | ". W   | le a   | gree | to a  | bid  | e by  | the 1 | term | is of          | арр                                     | lica     | tion  | and  | exhi | bitio                                   | n ru                          | les 8                         | re   | gula | tions                            | set                            | out  | by th  | ne o | rgan | izer.  | We     | unde   | erst | and  | that |
|  | formation will be<br>parties for prome   |  |  | d in | to th | e or | gani  | zers  | 'Dat | ta ba          | ınk a                                   | and 1    | the o | rgar | izer | can                                     | mal                           | ke us                         | se o | our  | info                             | mat                            | ion  | for t  | rade | pro  | mot    | ion p  | urpo   | oses | or p | ass  |
|  | that the organizer                       |  |  | o re | spor  | nsib | ility | for a | ny e | rror           | or o                                    | mis      | sion. |      |      |   |                               |                               |      |      |                                  |                                |  |  |      |      |        |        |        |      |      |      |
| Signature & Company seal:  |  |  |  |      |       |      |       |       |      |                | Date:                                   |          |       |      |      |   |                               |                               |      |      |                                  |                                |  |  |      |      |        |        |        |      |      |      |
| Name:  |  |  |  |      |       |      |       |       |      | Position:      |   |          |       |      |      |   |                               |                               |      |      |                                  |                                |  |  |      |      |        |        |        |      |      |      |
|  |  |  |  |      |       |      |       |       |      |                |   |          |       |      |      |   |                               |                               |      |      |                                  |                                |  |  |      |      |        |        |        |      |      |      |

## **APPLICATION PROCEDURE**

Please return application form together with your payment for the appropriate amount to the organizer at the following address. All applications will be considered on a first-come-first served basis. National Construction Association of Sri Lanka reserves the right to decline acceptance of applications for exhibition space without giving any reasons not with standing the prior acceptance of any remittance.

☐ If you do not wish to have your information passed on to third parties for promotion of the **Construct Exhibition**, please tick ✓ against the box.



Organize & Managed By

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